STATE OF WASHINGTON UNIFORM INCIDENT REPORT

| 1 | AGENCY NAME LAKE STEVENS POLICE DEPT. | (□) OFCR SAFETY (□) OFCR ASSAULT | | | | | INCIDENT NUMBER 15-00701 | | | | | | |
|-------------|---|---|--|--------------------------|--|--|---|--|--|--|--|--|--|
| | TYPE OF REPORT (□) PERSONS (□) PROPERTY (□) INFORMATION | (□) VEHICLE (□) ARREST (□) PHONE REPOR | (□) JUVENIL (□) CHILD A | E BUSE IC VIOLENCE | (□) HATE / BIA: (□) ARSON – L (□) OTHER: | S (□) OSS \$ (□) | (□) COMPUTER USED (□) DRUG RELATED (□) ALCOHOL RELATED | | | | | | |
| D | D INCIDENT CLASSIFICATION | | (D) Bomeo | TO VIOLENCE | (E) OTHER | LANDLO | LANDLORD NOTIFICATION | | | | | | |
| TA | ADDRESS / LOCATION OF INCIDENT | PREMISES TYPE / NA | IAME | | DV PHAMPHLET O | SIVEN: | YES □ NO □ INITIAL N: YES □ NO ☒ | | | | | | |
| | 9100 Sr 92 | | CURRED ON OR FROM | | OCCURRED TO | | | | | | | | |
| 3 | MONTH | | 15 1840 | Tue | MONTH DAY | 200 | 1901 Tue | | | | | | |
| | P ON () VEHICLES W- | VICTIM B - VICT BUS WITNESS C - COMPLAI OTHERS G- PARENTIG | SINESS D-DECEAS | ED TYPE | I – INDIVIDUA M B- BUSINESS | L G- GOVERNI R- RELIGIOU | G-GOVERNMENT P-POLICE R-RELIGIOUS O-OTHER S-SOCIETY/PUB U-UNK | | | | | | |
| R | R NO NON-DISC Hatleberg, Shawn Ja | | | ETH SEX | DOB | HGT WGT 507 165 | HAIR EYES BRN GRN | | | | | | |
| C | STREET ADDRESS | <u>y</u> | CITY | | | TE ZIP CODE | RES. STATUS: | | | | | | |
| / B | B RESIDENCE PHONE BUSINESS PHONE C | OCCUPATION SOCIAL | Everet | | YPE VIC TYPE I | NJ. VICTIM | 98203 F P NO U VICTIM OF OFNS# OFNDR# | | | | | | |
| s | U S NO. NON- NAME (LAST, FIRST, MIDDLE) | | RACE I | TH SEX | DOB | HGT WGT | HAIR EYES | | | | | | |
| N | N O-1 DISC Hatleberg, Tianna K | | CITY | F | 051994 sta | 411 98 TE ZIP CODE | BRN BLU | | | | | | |
| S | 5035 E. Crest Lane | | Everet | | W | | F P NO U | | | | | | |
| S | RESIDENCE PHONE BUSINESS PHONE | OCCUPATION SOCIAL | AL SECURITY NO HA | TE / BIAS | | | | | | | | | |
| SUS | S NUMBER OF SUSPECTS / ARRESTED SUSPECT OF PERSONS IN THIS INCIDENT: S NO. NAME (LAST, FIRST, MIDDLE) | R - RU | UNAWAY M-MISS | ING | I - INSTITUTION (MENTAL / DET | OX) | OTHER. | | | | | | |
| PE | P X-2 Bean, Brendon J | l V | W M | 012684 | 31 50 | | HAIR EYES GRN | | | | | | |
| T | C T ALIAS NAME(S) | IDENTIFIERS | | | | | | | | | | | |
| | STREET ADDRESS 3826 Rucker Ave | CITY Everett | | STATE WA | 98201 | RES. STATUS: | PNOU | | | | | | |
| Ì | EMPLOYMENT / OCCUPATION / SCHOOL | BUS, PHONE | social s | R DRIVERS L | LICENSE / LD. CARD NO: STATE AN*BJ165B6 WA | | | | | | | | |
| Ì | IBR ARREST BOOKED / WHERE OFFENSE NO | BOOKING # | CHARGES | ARRANT#/AGEN | | | | | | | | | |
| | ARREST DATE LOCATION OF ARREST | | 1.M F F P | | | | | | | | | | |
| | AFFILIATION ON VIEW CITED | STATEMENT CHARGES | | TCATION NUMBER | CATION NUMBER MULTI | | | | | | | | |
| - | ARREST (□) Y⊠ N⊠ JUV PARENT NAME / RELATIONSHIP OF PERSON | (□) ORAL (□) ADMIT (□) WRTN (□) DENIE | ED | ME NOTIFIED | NOTIFIED BY: | DISPO | CLEAR (□) DISPOSITION OF JUVENILE | | | | | | |
| | GDN NOTIFIED | | | TOTAL LED | NOTH LED BY. | | H□ R□ | | | | | | |
| <u>_</u> [| LI/CVIDENCE | (□) SEIZED (□) ABANDONED | (□) DAMAGED / VANDALIZED (□) OTHER | | ICTIM'S VEH. USPECT'S VEH. | (□) HOLD FOR: | | | | | | | |
| E H / | | HULL NUMBER IGEJ6576XL034 | | | | VIC | C STYLE 4D | | | | | | |
| R L | COLOR SPECIAL FEATURES / DESCRIPTION RED | | VALUE/STOLEN \$ | DRIVER IS: | | ISTERED OWNER | RED OWNER'S NAME | | | | | | |
| ′в | VEHICLE DISPOSITION T (□) LEFT AT SCENE | OW COMPANY NAME / ADDF | DRESS / PHONE | (□) PERSO STATE TO | | SITERED OWNER | 'S ADDRESS | | | | | | |
| O A T | LOCKED KEYS IN DELINO VICTIM | THEFT DRIVE- INS. ABLE | | ECIFY DAMAGE | | 3 1 | DAMAGE EST | | | | | | |
| S | YONO YONO YONO Y | / 🗆 N 🗆 Y 🗆 N 🗆 | Y 🗆 N 🗆 (🗆) T | OP (D) UNDE | RSIDE 8 6 | 4 2 | \$ | | | | | | |
| G N | OR EXAGGERATED STATEMENT IN ANY REPORT TO A PERMISSION TO ENTER MY PREMISES AND / OR TAKE / | MAKING FALSE REPORTS TO PUBLIC OFFICERS: (1) A PERSON COMMITS THE CRIME OF MAKING A FALSE REPORT IF HE / SHE WILLFULLY MAKES ANY UNTRUE, MISLEADING OR EXAGGERATED STATEMENT IN ANY REPORT TO A POLICE OR FIRE DEPT, (2)MAKING A FALSE REPORT IS A MISDEMEANOR. IF PROPERTY CRIME: I DO NOT GIVE ANYONE PERMISSION TO ENTER MY PREMISES AND / OR TAKE / REMOVE MY PROPERTY / VEHICLE. IF FOUND PROPERTY: I HAVE BEEN ADVISED OF CHAPTER 83 OF THE R.C. W. AND | | | | | | | | | | | |
| A T | (□) RELEASED PROPERTY TO | | (□) I HAVE REAI | | , AND AGREE TO T | | (E) (E) | | | | | | |
| U R E | (□) I DO (□) DO NOT ACCEPT LIABILITY FOR TOWING AND STORAGE (□) THE NAMED JUVENILE IS PRESENTLY A RUNAWAY (□) THE NAMED PERSON IS PRESENTLY MISSING (□) THE NAMED PERSON IS PRESENTLY MISSING | | | | | | | | | | | | |
| | (E) THE MANUEL PERSON IS TRESENTED WISSING | | - | | | | | | | | | | |
| S | OFFICER NAME / NUMBER | AREA OFFICER NAME / | SIGNATURE OF PERSO / NUMBER | AREA | APPROVED BY | ASSIGNI | ATE ASSIGNED | | | | | | |
| T A T | FORWARD TO: PROSE | N DISTR | RIBUTE TO: | | L BATA ENTE | RED DATE | | | | | | | |
| บู่ s | (□) DYC (□) MARYS REQUE | | CPS/APS (□) DOI | HEARING PROBATION | T STOCK | J. J | | | | | | | |

PERMIAL

ADDITIONAL PERSONS / VEHICLES

| 1 | CLASSIFICATION | | | INCIDENT NUMBER | | | | | |
|--|-------------------------------------|--|---|--|--|--|--|--|--|
| ADDL (PERSONS CODES: V-VICTIM | ion/Hit and Ru | D - DECEASED | TYPE I - INDIVIDUAL | 15-00701 G-GOVERNMENT P-POLICE | | | | | |
| ON (□) VEHICLES W-WITNESS SUPP (□) COLLISION RPT 0-OTHERS | C - COMPLAINANT G-PARENT/GUARD | RO - REG. OWNER | VICTIM B- BUSINESS CODE: F- FINANCIAL | R- RELIGIOUS O - OTHER | | | | | |
| NO. NON- NAME (LAST, FIRST, MIDDLE) | NA CHANCALANAN | | SEX DOB H | GT WGT HAIR EYES | | | | | |
| P STREET ADDRESS | | W CITY | F 021364 50 | | | | | | |
| R 6807 Menzel Lake Rd | | Granite Falls | | | | | | | |
| S RESIDENCE PHONE BUSINESS PHONE OCCUPATION | SOCIAL SECURITY NU | | | VICTIM OF RELAT. OFNS# OFNDR# | | | | | |
| N 200-234-2341 | | RACE ETH S | SEX DOB H | GT WGT HAIR EYES | | | | | |
| NON- NAME (LAST, FIRST, MIDDLE) B DISC, | | TAOL LIII 0 | JEA BOB III | OT WOT TAIK LIES | | | | | |
| U STREET ADDRESS S | | CITY | STATE | ZIP CODE | | | | | |
| N RESIDENCE PHONE BUSINESS PHONE OCCUPATION | SOCIAL SECURITY N | UMBER HATE / BIAS | TYPE VIC TYPE INJ | VICTIM OF RELAT | | | | | |
| E S | GOOWLE GEOGRATTIAN | OMBER TIME? BIAG | THE VIO | OFNS# OFNDR# | | | | | |
| S NO NON- NAME (LAST, FIRST, MIDDLE) | | RACE ETH S | SEX DOB H | GT WGT HAIR EYES | | | | | |
| STREET ADDRESS | | CITY | STATE | E ZIP CODE | | | | | |
| | | • | | | | | | | |
| RESIDENCE PHONE BUSINESS PHONE OCCUPATION | SOCIAL SECURITY N | UMBER HATE / BIAS | TYPE VIC TYPE INJ | VICTIM OF RELAT. OFNS# OFNDR# | | | | | |
| SUSPECT CODES: A – ARREST S – SUSPE | CT I-INS | TITUTIONAL X - | - OTHER | 5,115 | | | | | |
| R – RUNAWAY M – MISSIN NO. NAME (LAST, FIRST, MIDDLE) | | AL / DETOX) ETH SEX DO | | WGT HAIR EYES | | | | | |
| s s | 10.02 | LIII GEX BC | NOE NOT | WOT THAIR ETEG | | | | | |
| U ALIAS NAME(S) | IDENTIFIERS | | | | | | | | |
| S P STREET ADDRESS | CITY | STA | TE ZIP | RES. PHONE | | | | | |
| C | | | | THE STATE OF THE S | | | | | |
| EMPLOYMENT / OCCUPATION / SCHOOL | BUS, PHONE | SOCIAL SECURIT | Y NUMBER DRIVERS L | ICENSE / I.D. CARD NO: STATE | | | | | |
| U | KING# | CHARGES | CITATION / WA | ARRANT#/AGENCY BAIL | | | | | |
| OFFENSE NO. | | 1.M□ F□ | | | | | | | |
| ARREST DATE LOCATION OF ARREST | | 2 ₀ M | | | | | | | |
| AFFILIATION ON VIEW CITED STATEM | | 3 M F | WITH PCN / IDENTIE | ICATION NUMBER MULTI | | | | | |
| ARREST (□) OR (□) WF | AL (□) ADMITTED | 7. TALLED TO THE PARTY OF THE P | T SIT IDEITH | CLEAR | | | | | |
| JUV. PARENT NAME / RELATIONSHIP OF PERSON NOTIFIED | | DATE / TIME NO | TIFIED NOTIFIED BY: | DISPOSITION OF JUVENILE | | | | | |
| Y NO NAME (LAST, FIRST, MIDDLE) | RACE | ETH SEX DO | OB AGE HGT | H R R | | | | | |
| NAME (LAST, FIRST, MIDDLE) | RACE | EIH SEX DO | JB AGE AGE | WGT HAIR EYES | | | | | |
| S ALIAS NAME(S) | IDENTIFIERS | | | | | | | | |
| S P STREET ADDRESS | CITY | STA | TE ZIP | RES. STATUS: RES. PHONE | | | | | |
| E C | 0111 | l oir | | F P NO U | | | | | |
| T EMPLOYMENT / OCCUPATION / SCHOOL | BUS, PHONE | SOCIAL SECURIT | Y NUMBER DRIVERS L | ICENSE / I, D. CARD NO: STATE | | | | | |
| S U IBR ARREST BOOKED / WHERE BOO | KING# | CHARGES | CITATION / WA | ARRANT # / AGENCY BAIL | | | | | |
| B OFFENSE NO | | 1. M□ F□ | 3 | | | | | | |
| ARREST DATE LOCATION OF ARREST | | 2. M 🗆 F 🗆 | | | | | | | |
| AFFILIATION ON VIEW CITED STATEM | | 3. M F ARRESTEE ARMED V | AUTH DONAIDENTIE | ICATION NUMBER I MURTI | | | | | |
| ARREST (□) OR | AL (□) ADMITTED | ARRESTEE ARIVIED | WITH PCN/IDENTIF | ICATION NUMBER MULTI CLEAR | | | | | |
| JUV PARENT NAME / RELATIONSHIP OF PERSON NOTIFIED | TN (□) DENIED | DATE / TIME NO | TIFIED NOTIFIED BY: | DISPOSITION OF JUVENILE | | | | | |
| GDN, NOTIFIED YOUNG WELLICLE (D) STOLEN # (D) LOCATED (D) | | | 1 | H RD RD | | | | | |
| v CODES: () RECOVERED # () TOWED () | BEIZED (□) DAN ABANDONED (□) OTH | MAGED / VANDALIZED HER | (□) VICTIM'S VEH (□) SUSPECT'S VEH | (L) HOLD FOR. | | | | | |
| H NO LICENSE NUMBER STATE VIN / HULL N | UMBER | YEAR | MAKE MOD | EL STYLE | | | | | |
| T COLOR SPECIAL FEATURES / DESCRIPTION | VALUE S | I DRI | IVER IS: REGI | ISTERED OWNER'S NAME | | | | | |
| R L | VALUE | |) R / O) PERSON # | TELLED OWNERS O HANVE | | | | | |
| / VEHICLE DISPOSITION TOWN B (□) LEFT AT SCENE | COMPANY NAME / ADDR | RESS / PHONE S | TATE TOW NO REG | SITERED OWNER'S ADDRESS | | | | | |
| O (CI) DRIVEN AWAY (D) TOWED A LOCKED KEYS IN DELING VICTIM THEFT | DRIVE- DAMA | DRIVE- DAMAGE TO SPECIFY DAMAGE BY 7 5 | | | | | | | |
| VEHICLE PAYMENT CONSENT INS. YOU NO YOU NO YOU NO YOU NO | ABLE VEH | HICLE SHADING DAI | MAGED AREA OUNDERSIDE 1) UNDERSIDE 1 8 6 | 3 1 DAMAGE EST | | | | | |
| , and tand tand tand Yank | | □ N □ Y □ N □ (□) TOP (□) UNDERSIDE 8 6 4 2 U:\Report Writing Soft | | | | | | | |

ORIGINAL

ADDITIONAL NARRATIVE

| AGENCY NAME | INCIDENT CLASSIFICATION | INCIDENT NUMBER | | | | | | | |
|------------------------------|-------------------------|-----------------|--|--|--|--|--|--|--|
| LAKE STEVENS | | | | | | | | | |
| POLICE | Collision/Hit and Run | 15-00701 | | | | | | | |
| DEPARTMENT | | | | | | | | | |
| NAME OF VICTIM(S) | | | | | | | | | |
| Hatleberg, Shawn J (2/26/66) | | | | | | | | | |

Narrative:

On 3/17/15 at approximately 1840 hrs., Lake Stevens units were dispatched to a priority collision in the area of SR 9 NE and SR 92. The reporting party, Hatleberg, Shawn J (2/26/66), stated that it involved a hit and run. Shawn informed the 911 calltaker that the fleeing vehicle was a red passenger car with the license plate starting with "ACC."

I arrived onscene at approximately 1844 hrs. I contacted Shawn on the SR 92 in his red Honda Civic, WA LIC #ANL4320. Shawn informed me that he was slowing for the red stop light at SR 92 and SR 9. Shawn stated that he was traveling westbound on SR 92. He stated that when he was slowing, a red passenger car impacted his vehicle from the rear. Shawn said that the rear vehicle stopped momentarily and then fled, eastbound on SR 92. Shawn said that he saw the first part of the plate and believed it was ACC.

Shawn later stated that he was provided the full license plate of ACC5691 from a witness, Burkhead, Teal M (2/13/64). Shawn said the vehicle was last seen traveling east on SR 92, passing 99th Ave NE.

I noticed that there appeared to be minor damage to the rear bumper of the vehicle. Shawn stated that the bumper was undamaged prior to the collision.

I contacted Teal, via phone. Teal confirmed what Shawn had said. I asked Teal if she could describe the vehicle. Teal stated that it was a red import type vehicle. Teal said that it was similar to a Datsun. I asked Teal if she had obtained the vehicle license plate. Teal said that she had never seen the license plate. Teal said that at no point did she look at the plate, only the vehicle.

I completed a Collision Report for the incident.

An extensive area check was conducted for the fleeing vehicle. The registered owner of the suspected fleeing vehicle, Bean, Brendon J (1/26/84), had multiple out of city addresses associated with him. One address was in the city of Everett and the other was in Camano Island. The vehicle was not able to be located.

Attachments:

Vehicle Collision Report Incident Report Additional Persons

| I certify (or declare) unde | r penalty of pe | rjury under the law | s of the State of Washi | ington that the foregoing |
|-----------------------------|-----------------|---------------------|-------------------------|---------------------------|
| statement is true and con | rect. | | | |
| OFFICER NAME / NUMBER | 80 1 | | APPROVED BY | |

M. Hingtgen #126

APPROVED BY

LSPD

| 1 1 2 1 3 1 4 4 5 5 6 2 | STATE OF WASHINGTON POLICE TRAFFIC COLLISION REPORT STATE | 1 7 27 2 3 3 3 3 4 3 28 2 3 5 6 29 |
|-------------------------|--|--|
| 0 | STREET INITIAL | |
| 7 | CITY ST ZIP CDL RESTRICTIONS ENDORSEMENTS | 1 1 2 31 |
| 91 | DRIVER'S LICENSE# STATE SEX U D.O.B | 3 |
| 10 1 | ON DUTY STATUS AIRBAG 9 RESTR. 9 EJECT 9 HELMET 9 INJURY CLASS 0 NATURE OF INJURIES | 1 2 32 |
| 11 5 5 | LICENSE ACC5691 STATE WA VIN# 1N4EB32A0PC773668 | 2 |
| 12 5 5 | TRAILER PLATE # STATE TRAILER PLATE # STATE | 3 |
| 13 4 14 4 15 2 | VEH. YEAR 1993 MAKE NISS MODEL SENTRA STYLE 4D VEHICLE TOWED YES NOVER INFO. REGISTERED OWNER INFO. VEHICLE NO. 1 SHADE IN BURNACE O 8 POLICY # VEHICLE NO. 1 SHADE IN BAMAGE AREA OF TOWED BY VEHICLE NO. 1 SHADE IN BAMAGE AREA OF TOWED BY OF TOWE | 3 7 33 FROM TO 3 7 34 |
| 16 2 | LAST NAME HATLEBERG FEDESTRIAN OWNER YES NO D: 4253452902 | 4 36 |
| 17 | STREET NEW ADDRESS 5035 E CREST LN | 37 |
| 18 | CITY EVERETT ST WA ZIP 98203 | 38 |
| 19 | CDL RESTRICTIONS ENDORSEMENTS | 39 |
| 20 | DRIVER'S LICENSE # HATLESJ345C6 STATE WA SEX M D.O.B. 02 - 26 - 1966 | |
| 21 | ON DUTY STATUS AIRBAG 2 RESTR, 4 EJECT 1 HELMET 2 INJURY 1 NATURE OF INJURIES | |
| 22 | LICENSE PLATE # ANL4320 STATE WA VIN# 1HGEJ6576XL034823 | |
| 23 | TRAILER PLATE # STATE TRAILER PLATE # STATE | 1 41 |
| 24 | VEH. YEAR 1999 MAKE HOND MODEL CIVIC STYLE 4D VEHICLE TOWER TOWER OWNER INFO. OWNED BY DRIVER LIABILITY INSURANCE IN A POLICY # CHARGE VEHICLE NO.2 VEHICLE TOWER TOWER OF TOWER OWNED BY DRIVER LIABILITY INSURANCE OF SAFECO NP345144 LIABILITY INSURANCE OF TOWER OWNED BY DRIVER CHARGE | 1 42 |
| 26 | OFFICER'S NAME (PRINT) M. HINGTGEN BADGE OR ID # AGENCY WA0311900 | |
| | PART A 3000-345-159 R (7/06) | |





CORRECTION

REPORT NO.

E409030

| CASE | ŀ |
|--------|---|
| CASE # | • |

15-00701

| ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY) | | | | | | | | | | | | | | | | | | |
|--|---|--------------|----------|--------|----|--------|--------|---------|---|---------------|-------------|-----------------|---|---|----------|---------|------|---|
| NAME (LAST, FIRST, MIDDLE INITIAL) HATLEBERG TIANNA K | | | | | | | | | | | | | | | | | | |
| ADDRESS & PHONE # 5035 E CREST | 5035 E CREST LN EVERETT WA 98203 SEX F D.O.B. MMDDYYYY 05 - 19 - 1994 | | | | | | | | | | | | | | | | | |
| PASSENGER WITNESS UNI | Т# 2 | SEAT POS. | 3 | AIRBAG | 2 | RESTR. | 4 | EJECT | 1 | HELMET USE | 2 | INJURY CLASS | 1 | | NATURE C | OF INJU | RIES | |
| NAME (LAST, FIRST, MIDDLE INITIAL) BURKHEAD-POTTER TEAL G | | | | | | | | | | | | | | | | | | |
| ADDRESS & PHONE # 6807 MENZEL LAKE RD GRANITE FALLS WA 98252 2062467809 SEX F D.O.B. MMDDYYYY 02 - 13 - 1964 | | | | | | | | | | | | | | | | | | |
| PASSENGER WITNESS UNIT | Г# | SEAT POS. | | AIRBAG | | RESTR. | | EJECT | | HELMET USE | | INJURY CLASS | | | NATURE C | F INJU | RIES | |
| NAME (LAST, FIRST, MIDDLE INITIAL) | | | | | | | | | | | | | | | | | | |
| ADDRESS & PHONE # | | | | | | | | | | SEX | D.C MMDD | D.B. | | - | |]-[| | |
| PASSENGER WITNESS UNI | Г# | SEAT POS. | | AIRBAG | | RESTR. | | EJECT | | HELMET USE | | INJURY CLASS | П | Ī | NATURE C | OF INJU | RIES | |
| | | | | | NA | RRAT | IVE | | | | | | | | | | | _ |
| Veh #2 was traveling westbound SR 92, approaching the red stop signal at SR 92 and SR 9. Veh #2 began slowing for forward, stopped vehicles. When Veh #2 was nearly stopped, Veh #1 impacted Veh #2 in the rear bumper area of the vehicle. The driver of Veh #2 stated that Veh #1 then fled moments later, eastbound SR 92. Damage caused to Veh #2 was in the bumper area. | | | | | | | | | | | | | | | | | | |
| M. HINGTGEN | | | | | | 03-1 | 8-15 0 | 8:42 PM | | S | | | | | | | | |
| NVESTIGATING OFFICER'S SIGNATUR | | UNI | OR DIST. | DET | _ | DATE | D | | _ | PLA | CE SIG | NED | | | | | | _ |

ORI#

WA0311900

APPROVED BY

BOB SUMMERS 079 BADGE OR ID # 126

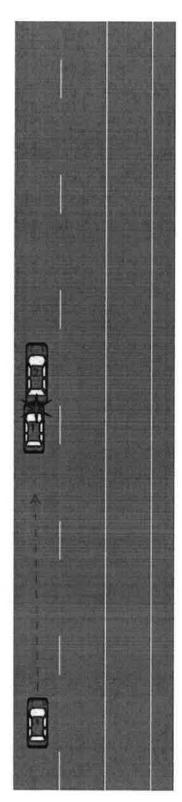
TIME POLICE ARRIVED 6:45 PM

3/19/2015 3:37:05 AM

TIME POLICE DISPATCHED 6:40 PM







State Route 92

```
Case Numbers: $SS15000701
 Entered
               03/17/15
                         18:40:47 BY SPCT09 SP0391
 Dispatched
               03/17/15
                          18:41:20
                                    BY SPDP17 SP0371
               03/17/15
 Enroute
                         18:41:20
 Onscene
               03/17/15
                         18:44:46
               03/17/15 19:01:34
 Closed
 Initial Type: COLP
                         Initial Alarm Level:
                                                    Final Alarm Level:
        Type: COLP
                        (COLLISION, PRIORITY) Pri: 1 Dispo: H
 Final
 Police BLK: SS001 Fire BLK: AG1718 Map Page: 377E-4 Group: SS1 Beat: NORT
Src: T
 Loc: SR 9 NE/SR 92, LKS
 Loc Info:
 Name: HATLEBERG, SHAWN
                                 Addr:
                                                                  Phone: 4253452902
                                  , CC, 5 AGO, HR RED PC L/ACC??? LSH EB
/1840
        (SP0391)
                  ENTRY
                                  , BCST
/1841
       (SP0371)
                  AGCADV
/1841
                  DISPER
                           19N3
                                   #SS133 HEINEMANN, OFFICER (GAVIN)
/1841
                  ASSTER
                          19N2
                                   #SS126 HINGTGEN, OFFICER (MICHAEL)
/1841
       (SP0391)
                  SUPP
                                  TXT: NON INJ, NON BLKING, WILL BE PULLED OVER IN
                                   RED HOND CIVIC
                  SUPP
                                  NAM: HATLEBERG, SHAWN,
/1842
                                  PHO: 4253452902,
                                  TXT: RUN VEH IS L/ACC5691
/1842
       (SS126)
                  REMINO
                           19N2
                                  MDTVEH, ACC5691, , WA, , , , , , , , ,
/1842
        (*****)
                  REMINQ
                           19N2
                                  ACC5691
        (SP0371)
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                  REMINQ
                                  LIC, 19N2, ACC5691, , ,
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/1843
        (*****)
                                  ANL4320
                  REMINQ
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       (SP0371)
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                                  LIC, 19N2, ANL4320,,
/1843
                  MISC
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                                   VIC VEH @ANL4320
       (SP0391)
                                   TXT: WSP ADV OF SUS VEH
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                  SUPP
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        (SP0371)
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/1846
       (SS133)
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                                  MDTVEH, ACC5691, , WA, , , , , , , , , ,
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                 *ONSCNE
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       (SP0371)
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                                  $SS15000701
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                  ONSCNE
                           19N3
       (*****)
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                                  AFZ8591
/1852
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                 $PREMPT
                           19N3
                                  MDTWANT,,,,,,,WA, HATLESJ345C6,,,,,,,,,,,
/1853
       (SS126)
                           19N2
                  REMINQ
/1901
       (SP0371)
                  CLEAR
                           19N2
                                  D/H
/1901
                  CLOSE
                           19N2
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Incident History for: #SS15005209

